

R.GEETHA, B.A. STAMP VENDOR, LICENCE No. 1/2010. K. MOHAMED YA SIN KALLAKURICHI TOWN KALLAKVRICHI

> FORM 26 (See Rule 4A)

AFFIDAVIT

Affidavit iled by the candidate K. MOHAMED YASIN along with nomination paper before the Returning Officer for election to LOK SABHA, From KALLAKURICHI Constituency

PART - A

K. MOHAMED YASIN son of L. KASIM Aged about 35 Years, resident of 30-E1, WARD 2, V O C NAGAR 1ST MAIN STREET KALLAKURICHI VILLUPURAM 606202 a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by AAM AADMI PARTY
- (2) My name is enrolled in KALLAKURICHI ASSEMBLY, TAMIL NADU at Serial No 931 in Part No. 34



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AMAN MA S.SIVAF ADVOCATE/NOTARY PUBLIC, REG No.6417/2008, 30/5A, VILANTHANGAL ROAD, KALLAKURICHI-606202

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lame:S.SIV.1 RAMAN

AMIL NADU ed No:6417/200 (3) My contact telephone number is +91 90950 81786 And My e-mail ID is yasinaamaadmiparty@yahoo.com and my social media account is -NIL-

| SI. | Names | PAN | The financial year | Total income |
|-----|------------------|------------|--------------------|------------------|
| No. | | | for which the last | Shown in Income- |
| | | | Income-tax return | tax return |
| | | | Has been filed | (in Rupees) |
| 1. | K. MOHAMED YASIN | BCLPM9308K | 2012 – 13 | 255379 |
| 2. | SHAMEEM BAANU | BWXCS3071B | Nil | Nil |
| 3. | YASAR AHMED | Nil | Nil | Nil |
| 4. | YASHIQ AHMED | Nil | Nil | Nil |
| 5. | SUFYAN AHMED | Nil | Nil | Nil |

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return.

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

-NIL-

If the deponent is accused of any such offence(s) he shall furnish the following information:-

-NIL-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| (a) | Case / First Information Report No. / Nos. | |
|-----|--|---|
| | Together with complete details of | Nil |
| | concerned | |
| - | Police Station / District / State. | |
| (b) | Section(s) of the concerned Act(s) and short | |
| | Description of the offence(s) for which | Nil |
| | charged. | |
| (c) | Name of the Court, Case No. and date of | |
| | order taking cognizance: | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was / were | |
| | framed. | Nil |
| (f) | Whether all or any of the proceedings(s) | |
| | have been stayed by any Court(s) of | Nil |
| | competent jurisdiction. | |
| | (b) (c) (d) (e) | Together with complete details of concerned Police Station / District / State. (b) Section(s) of the concerned Act(s) and short Description of the offence(s) for which charged. (c) Name of the Court, Case No. and date of order taking cognizance: (d) Court(s) which framed the charge(s) (e) Date(s) on which the charge(s) was / were framed. (f) Whether all or any of the proceedings(s) have been stayed by any Court(s) of |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-



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| (a) | Name of the Court, Case No. and date of | 24 |
|-----|---|-----|
| | order taking cognizance: | Nil |
| (b) | The details of cases where the court has | |
| | taken cognizance, section(s) of the Art(s) | Nil |
| | and description of the offence(s) for which | |
| | cognizance taken. | |
| (c) | Details of Appeal(s) / Application(s) for | |
| | revision (if any) filed against the above | Nil |
| | order(s) | |

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the | |
|-----|--|-----|
| | concerned Act(s) and description of the | Nil |
| | offence(s) for which convicted. | |
| (b) | Name of the Court(s), Case No. and date(s) | |
| | of order(s). | Nil |
| (c) | Punishment imposed. | Nil |
| (d) | Whether any appeal was / has been filed | |
| | against the conviction order. If so, details | Nil |
| | and the present status of the appeal: | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including serial number, amount, date of deposit, the scheme, name of the bank / institution and branch are to be given.

Note: 3. Value of bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation file under section 75 A of the Representation of the People Act, 1951.



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Note: 5. Details including amount is to be given separately in respect of each Investment

| | | | | | 1 | | ÷ . |
|--------|---------------------------------|--------------|------------------|------------|--------|--------|------------|
| SI | Description | Self | Spouse | Dependent- | Depend | Depend | |
| No. | | | | 1 | ent-2 | ent-3 | |
| | | | | | | | |
| (i) | Cash in hand | 1180 | Nil | Nil | Nil | Nil | 1 |
| (ii) | Details of deposit in Bank | | | | | | |
| | accounts (FD Rs. Term | SBAK- | | | | | |
| | deposits and all other types | ICICI | | Nil | Nil | Nil | |
| | of deposits including saving | BANK | SB ALC | INII | INIT | INIL | |
| | | A10 NO - : - | AXIS BANK | | | | 5 |
| | accounts), Deposits with | 088701500903 | Alc No .:- | | | | B |
| | Financial Institutions, Non- | KALLAKURICH | 912010055 | | | | K. md Jagu |
| | Banking Financial Companies | BRANCH | 765157 | | | | 3 |
| | and Co-operative societies | 90 | KALLAKU | | | | ~ |
| | and the amount in each such | Para | RUCHI BRANCH. | | | | |
| | deposit. | Franc | Sta | | | | |
| (iii) | Details of investment in | ICICI Pru | 4.0 | | | | |
| - | Bonds, debentures/ shares | Lifelink | | | | | |
| | and units in | Wealth SP | Nil | Nil | Nil | Nil | |
| | companies/Mutual funds | _ | | | | | |
| | and others and the amount | 15051576 | | | | | |
| | and others and the amount | Rs. | | | 1 | | |
| | | | | | | | |
| in | Dataile of investment in NCC | 50,000/- | | | | | |
| iv | Details of investment in NSS, | | | | | | 1 m - |
| | Postal Saving, Insurance | | | | | | |
| | policies and investment in | Nil | Nil | Nil | Nil | Nil | |
| | any Financial instrument in | | | | | | |
| | Post Office or Insurance | | | | | | _ |
| | Company and the amount. | | | | | | |
| (v) | Personal Loans/advance | | | | | | |
| | given to entity including | | | 1 | | | |
| | firm, company, Trust etc, | Nil | Nil | Nil | Nil | Nil | |
| | and other receivables from | | | | | | |
| | debtors and the amount. | - | | | | | |
| (vi) | Motor Vehicles/ Aircraft / | LMV | | | _ | | |
| (**) | Yachts / Ships (Details of | Maruti | | | | | |
| | Make, registration number | | NEL | NI:1 | NUT | NPT. | |
| - | | Ertiga – | Nil | Nil | Nil | Nil | |
| | etc., year of purchase and | 2012 | | | | | |
| | amount) | Model – | | | | | |
| - | | Rs. | | | | | |
| | | 700,000 | hina and | | | | |
| | | (IDV) | | | | | |
| (vii) | Jewellery, bullion and | | 160 | | | - 1 | |
| | valuable thing(s) (give details | | Grams – | | | | |
| | of weight and value) | Nil | Rs. | Nil | Nil | Nil | |
| | | | 520,000 | | | | |
| | | | (Approx.) | | | | |
| (viii) | Any other assets such as | | Nil | | | | |
| | | | | | | | |



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| | values of claims/interest. | Nil | | Nil | Nil | Nil |
|------|----------------------------|-----------|-----------|-----|-----|-----|
| (ix) | Gross Total Value | Rs. | Rs. | NU | NUT | Nil |
| | | 751,180/- | 520,000/- | Nil | Nil | 1 |

B.Details of Immovable Assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| NOLE | : 2. Each land or build | ing of apartment | siloulu be i | nentioned sepa | arately in this ic | mildi. |
|----------|---|--|--------------|-----------------|--------------------|-----------------|
| SI No | Description | Self | Spouse | Dependent- 1 | Dependent- 2 | Dependent -3 |
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self- acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase at the time of purchase) | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current Market value. | Nil | <u>Nil</u> | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land; Location(s) Survey number(s) | Land in Limra Nagar 5500 Sq. Ft – S. No 89/3 Land in VOC Nagar 810 Sq. Ft – S. No 88/1, 5 | NILLAN | Nil | Nil | <u>Nil</u> |
| | | 3. Land in Vaisnavi Nagar 2500 Sq. Ft – S. No 12/7 & 13/7B | | | | |



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| | | | | | | and the second |
|-------|---|--|-----|-----|------------|--|
| | Area (tota measurement ir Sq. ft.) | | NIL | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | 1. Rs. 15,000/- 2. Rs. 486,000/- 3. Rs. 22,500/- | NIL | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | Nil | NIL | Nil | <u>Nil</u> | Nil |
| | Cost of Land (in case of purchase at the time of purchase) | Nil | NIL | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | House Under Construction in Property 2. 810 Sq. Ft S. No 88/1, 5 | NIL | Nil | Nil | Nil |
| | Approximate current market value | 1.550,000/- 2.486,000/- 3.150,000/- | NIL | Nil | Nil | Nil |
| (iii) | Commercial Building (including Apartments) Location(s) Survey Number(s) | Nil | NIL | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | <u>Nil</u> | Nil | Nil | Nil | <u>Nil</u> |
| | Built-up Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of Property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development | Nil | Nil | Nil | Nil | Nil |



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| [| construction etc. | | | | | |
|------|--|---------------|-----|-----|-----|-----|
| | Approximate current market value | : <u>Nil</u> | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including Apartments) - Location(s) - survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Build-up Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of Property (in case of purchase at the time of purchase) | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| vi) | Total of current market value of (i) to (v) above | Rs. 11,86,000 | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).



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| SI. No | Description | Self | Spouse | Dependent -1 | Dependent- 2 | Dependen t-3 |
|-----------|---|--|------------|-----------------|-----------------|-----------------|
| (i) | Loan or dues to Bank / Financial Institutions(s) Name of the Bank or Financial Institution, amount outstanding, Nature of Loan. | Car Loan with Sundaram Finance – Pending Amount – Rs. 312,000/- | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding(s) nature of loan. | <u>Nil</u> | Nil | Nil | Nil | <u>Nil</u> |
| | Any other liability Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government dues: Dues to department dealing with government accommodation. | <u>Nil</u> | Nil | Nil | <u>Nil</u> | Nil |
| | Dues to department dealing with supply of water. | Nil | Nil | Nil | <u>Nil</u> | Nil |
| | Dues to department dealing with supply of electricity. | Nil | Nil | Nil | <u>Nil</u> | Nil |
| | Dues to department dealing with supply of telephones / mobiles. | Nil | Nil | Nil | Nil | Nil |
| | Dues of department dealing with government transport (including aircraft and helicopters). | NII | Nil | Nil | Nil | <u>Nil</u> |
| | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax dues. | Nil | Nil | Nil | Nil | Nil |
| | Service Tax dues. Municipal/property Tax dues. | Nil Nil | <u>Nil</u> | Nil Nil | <u>Nil</u> | <u>Nil</u> |
| | Any other dues. | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other | Nil | Nil | Nil | Nil | Nil |

Name:S SIVARAMA

| liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NZL | NIL |
|---|-----|-----|-----|-----|-----|
|---|-----|-----|-----|-----|-----|

(9) Details of profession or occupation:

- (a) Self Business
- (b) Spouse Home Maker
- (10) My education qualification is as under:

Islamia Studies (HAFIZ) – Melvisharam, Vellore District

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| <u> </u> | | _ | | | | | | 0 | |
|----------|--------------------------------------|----------|-----------------------|---------|---------|------------------------------------|-----------------|--------------|--|
| 1 | Name of the cand | | | | | K. MOHAMMED YASIN | | | |
| 2 | Full postal addres | s | | | | 30E-1, WARD 2, VOC NAGAR, 1ST MAIN | | | |
| | | | | | - | STREET, KALLAKURUCHI, VILLUPURAM | | | |
| | | <u> </u> | | | | 606202 | | | |
| 3 | Number and nam | e of th | e constituency | y | | 14 – KALLAKU | RICHI, TAMIL NA | ADU | |
| 4 | and State | | | | | | | | |
| 4 | Name of the polit | | | - 10 A. | | AAM AADMI F | ARTY | | |
| 5. | candidate (otherv | | | | · | NII | | | |
| 5. | (i) Total number of have been framed | | • | | - | Nil | | | |
| | punishable with in | | | | | | | | |
| | more. | npriso | inficint for two | J yCi | | | | | |
| | (ii)Total number o | of pend | ling cases whe | ere t | he | Nil | | | |
| | court(s) have take | | 0 | | | | | | |
| | cases mentioned | | | | | | | | |
| 6 | Total Number of o | ases ir | which convic | ted | and | Nil | | | |
| 100.0 | sentenced to imp | risonm | ent for one ye | ear d | or more | | | | |
| 1.1.24 | (except for offence | | | | | | | | |
| | (1),(2) or (3) or se | | of Representa | atio | n of | | | | |
| | the people Act, 19 | | | | | | | 1 | |
| 7. | 12 C | Pan o | ot | 1.1 | | ich last Income | Tax return | Total income | |
| - | a) Can didata | DOLD | 102001/ | file | | | 6 | shown | |
| | a) Candidate | | M9308K | | 12 – 13 | | | 255,379 | |
| | b)Spouse | Nil | CS3071B | Ni | | | | Nil | |
| | c)Dependent 1 c)Dependent 2 | Nil | | Ni | | | | Nil | |
| | c)Dependent 2 c)Dependent 3 | Nil | | Nil | | | | Nil | |
| 8. | Details of Assets a | | hilitios in Pune | | | | | Nil | |
| 0. | Description | | Self | 262 | Spouse | Dependent | Dependent- I | Dependent- I | |
| | Description | | Jen | | spouse | - | Dependent-T | II | |
| Α. | Movable Assets (1 | otal | Rs. 751,180/- | _ | 520,000 | Nil | Nil | Nil | |
| | 1110 40010 7155015 [1 | orui | NS. 751,180/- 520,000 | | | | 1.411 | T NUM | |



| | | Value) | | | _ | | | | | | |
|----|------|--|-----|---------------|-----|--------|---------|-------|-----|-------|-----|
| В. | | Immovable Asset | | D | | 8.111 | | | | A 171 | |
| D. | | minovable Asset | | Rs. | | INII | Nil Nil | | | Nil | Nil |
| - | | | | 11,86,000/- | | | | | | | |
| | l, | Purchase price of self | | Rs. 523,500/- | | Nil | | Nil | | Nil | Nil |
| | | acquired immovable | | | | | | | | | |
| - | | property | | | | | | | | | |
| | П. | Development/ | | Rs. | | Nil | | Nil | | Nil | Nil |
| | | construction cost of | | 14,00,000/- | | | | | | | |
| | | immovable property | | | | | | | | | |
| | | after purchase (if | | | | | | | | | |
| | | applicable) | | | | | | | | | |
| | HI. | Approximate current | | | | | | | | | |
| | | market price of- | | | | | | | | | |
| | | (a)Self acquired | | Rs. | | Nil | Nil N | | | Nil | Nil |
| | | assets (Total Value) | | 11,86,000/- | | | | | | | |
| | | (b) Inherited assets | | | | | | | | | |
| | | (Total Value) | | | | | | | | | |
| 9 | | Liabilities | | | | | | | | | |
| | (i) | Government dues | | Nil | | Nil | | Nil | | Nil | Nil |
| | | (Total) | | | | | | | | | |
| | (ii) | Loans from Bank, | | Rs. 312,000/- | | 1 | | | _ | | |
| | | Financial Institutions | | | | | | | - | | |
| | | and others (Total) | | | | | | | | | |
| 10 | | Liabilities that are under dispute | | | | | | | | | |
| | (i) | Government | | | | il Nil | | | Nil | | Nil |
| | | dues (Totals) | | | | | | | | | |
| | (2) | Loans from | Nil | | Nil | | Nil | Nil | | | Nil |
| | | Bank, Financial | | | | | | Nil N | | | |
| | | Institutions and | | | | | | | | | |
| | | others (Total) | | | | | | | | | |
| 11 | | Highest educational qualification: | | | | | | | | | |
| | | Islamia Studies (HAFIZ) – Melvisharam, Vellore District | | | | | | | | | |
| | | the end of the second s | | | | | | | | | |

VERIFICATION

I, K. MOHAMED YASIN, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of part And items 8, 9 and 10 of part B above.

Verified at KALLAKURICHI this the 04th day of April 2014

Kimajagn DEPONENT

